## Bayside, Glen Eira and Kingston Region 2013 Applied Learning Awards

## **School / Organisation Nomination Form**

The Applied Learning Awards celebrate achievement in applied learning pathways such as Vocational Education and Training in Schools (VETiS), School Based Apprenticeships and Traineeships (SBATs) and the Victorian Certificate of Applied Learning (VCAL). The Awards are an initiative of the regional 'Applied Learning Network' and are coordinated by the Bayside Glen Eira Kingston Local Learning and Employment Network (BGK LLEN) and Youth Connect. Please refer to the 2013 Applied Learning Awards Guidelines for detailed information about the nomination criteria, conditions of entry, judging process, award ceremony and organiser contact details.

Schools / organisations (eg. community education providers) can apply for up to four awards (separate forms will need to be completed per each award nomination):

- \* VETiS Delivery Award for those providers offering internal VETiS programs to their students and/or students from other schools/orgs
- \* VETIS Access Award for those providers enabling students to undertake VETIS programs externally
- \* VCAL Provider Award for those secondary schools offering VCAL to students
- \* Community VCAL Provider Award for those non-school providers offering VCAL to students

NB. You may find your nomination responses will be useful when preparing other professional applications, communications or awards

As this form has a number of drop-down boxes, to make completion easier, it is best to complete this form electronically. To save this form (as you go and for submission): click on 'File' > 'Save As' > re-name the form as the school's name.

Nominations close on the 6th of September 2013 What award is your school applying for? **PART A - School Information** School / Organisation Name (BGK Region) Other School / Organisation Contact name Contact's position **Education Sector Email address** Phone number **PART B - Applied Learning Offerings** Do you offer (tick all that apply)? VETIS (delivered internally) VETIS (delivered externally) SBATS VCAL Community VCAL VETiS (internal provision) VETiS (external provision) Approx. what proportion of students in Years 11 and 12 undertake the following? VCAL **SBATs** Approx. what % of your VETiS students Does your school actively encourage students ☐ Yes ☐ No undertake a work placement? to undertake work placements? What other industry exposure activities do Industry tours Work readiness skills workshops Simulated industry projects you offer to your students (tick all that Guest speakers Careers forums apply)? Other comments?

| PART C - Applied Learning Awareness and Partnership Development   |                     |       |                         |                          |            |   |       |  |
|---|---------------------|-------|-------------------------|--------------------------|------------|---|-------|--|
| How have you promoted and built awareness of a  |                     | Media | Newsletters             | ☐ Information/careers €  | evenings [ | Community events                            | PACTS |  |
| in the school and wider of all that apply)?   |                     |       | Website                 | Staff professional dev   | elopment [ | Mentored other schools                      | Expos |  |
| Any comments about your promotion / awareness raising activities?   |                     |       |                         |                          |            |   |       |  |
| Have you developed par<br>following organisations t<br>learning offerings (tick al  | through your applie | ed    | outh Connect<br>GK LLEN | Group Training Org       | anisations | ☐ Registered Training☐ Industry bodies / as | _     |  |
| Any comments about your partnerships?   |                     |       |                         |                          |            |   |       |  |
| Do you offer VETiS progr<br>students from other scho  |                     | s No  | If yes, how mar         | y programs do you offer? | H          | How many external students                  | ?     |  |
| Any comments about your VETiS offerings to other schools and students?  |                     |       |                         |                          |            |   |       |  |
|   |                     |       | PART D - No             | mination Criteria        |            |   |       |  |
| The Judging Panel will evaluate your nomination against the following criteria:  1. Meeting Student Needs  2. Meeting Community and Industry Needs  3. Enhancing Applied Learning in the Community  |                     |       |                         |                          |            |   |       |  |
| The judges will look for evidence of how your school's applied learning offerings are meeting the needs of students, industry and/or community. They will also be looking at the ways your school is enhancing the perception of applied learning in the community. Please answer each question in <b>150 words or less</b> . |                     |       |                         |                          |            |   |       |  |
| Criteria 1: Meeting Student Needs   |                     |       |                         |                          |            |   |       |  |
| Why does your school value applied learning and how does it promote this philosophy to students?  |                     |       |                         |                          |            |   |       |  |

| How does your applied learning program cater for the needs of <b>all students</b> including those with special needs, CALD students and/or gifted/talented students? |                              |
|--|------------------------------|
| Criteria 2: Meeting  | Community and Industry Needs |
| How is your applied<br>learning program/s<br>helping to meet<br>industry needs?  |                              |
| How is your applied learning program/s helping to meet community needs?  |                              |

| Criteria 3: En  | nhancing   | Applied Lea     | arning                                |                 |                |                               |                  |            |              |                    |              |
|---|------------|-----------------|---------------------------------------|-----------------|----------------|-------------------------------|------------------|------------|--------------|--------------------|--------------|
| How is your sch<br>helping to raise<br>profile of applie<br>learning in the<br>community? | the        |                 |                                       |                 |                |                               |                  |            |              |                    |              |
| Are there any u<br>or innovative as<br>to your applied<br>learning progra                 | spects     |                 |                                       |                 |                |                               |                  |            |              |                    |              |
|   |            |                 |                                       | l               | Part E - Re    | eferees                       |                  |            |              |                    |              |
| Please list two r<br>Judging Panel a  |            |                 | villing to support                    | your nomir      | nation (eg. an | employer, par                 | ent, training pr | ovider). O | ne or both n | nay be conta       | icted by the |
|   |            | Refere          |                                       |                 |                |                               |                  | Re         | feree 2      |                    |              |
| Name  |            |                 |                                       |                 |                | Name                          |                  |            |              |                    |              |
| Position  |            |                 |                                       |                 |                | Position                      |                  |            |              |                    |              |
| Organisation  |            |                 |                                       |                 |                | Organisation                  |                  |            |              |                    |              |
| Relationship  |            |                 |                                       |                 |                | Relationship                  |                  |            |              |                    |              |
| Phone number  |            |                 |                                       |                 |                | Phone numbe                   | ar .             |            |              |                    |              |
| riione number   |            |                 | Princir                               | nal / Org       | anisation      | Manager D                     |                  |            |              |                    |              |
| As Principal / M  | lanager, I | am pleased to   | endorse my scho                       |                 |                |                               |                  | ning Awar  | d.           |                    |              |
|   |            |                 | '<br>I in this form is tr             |                 |                | Yes                           | ∏ No             | J          |              |                    |              |
| If my organisati  | on wins a  | n award, I give | permission for tl<br>sation's name in | he Applied I    | Learning       | ☐ Yes                         | □ No             |            |              |                    |              |
| Principal / Man   | ager's Na  | me              |                                       |                 |                |                               |                  | Date       |              |                    |              |
|   |            |                 |                                       | ations clo      | se on the      | 6th of Septe                  | mber 2013        |            |              |                    |              |
| Please return co<br>Organisation:<br>Attention:   | BGK L      |                 | or email:                             | Post:<br>Email: |                | 6, Cheltenham<br>kllen.org.au | VIC 3192         |            |              |                    |              |
| For additional i  | informatio |                 | For more inform<br>vards (Nominatio   |                 |                |                               |                  |            | nect.com.au  | or <u>www.bg</u> l | kllen.org.au |